# ARFQ 0608 DCR2600000018 REQUEST FOR QUOTATION REPLACEMENT OF HOT WATER HEATER PROJECT SOUTH CENTRAL REGIONAL JAIL AND CORRECTIONAL FACILITY

## EXHIBIT E – PRICING PAGE Contractor's Company Name: DSO Mechanical LLC Contractor's Address: 515 Third Ave. South Charleston, WV 25303 Phone Number: 304-744-8479 Fax Number: \_\_\_ 304-744-8491 Email Address: mlaughlin@dsomech.com WV Contractor's License Number: WV 050370 We, the undersigned, hereby propose to furnish all materials, equipment, and labor to complete all work in a workmanlike manner, as described in the Bidding Documents. TOTAL BID AMOUNT: Two Hundred Twenty Nine Thousand, Nine Hundred 229, 900 (Total bid amount to be written in words and numbers.) Authorized Signature: \_



#### State of West Virginia **Agency Request for Quote**

Proc Folder: 1777480 **Reason for Modification:** Doc Description: Replacement of Hot Water Heaters Project Proc Type: Agency Purchase Order Date Issued Solicitation Closes **Solicitation No** Version 2025-08-29 2025-09-24 ARFQ 10:30 0608 DCR2600000018

BID	REC	EIVING	LOCATION	

#### **VENDOR**

Vendor Customer Code: 000000 189985 Vendor Name: DSO Mechancial LLC

Address: 515 Third Ave

Street:

City: South Charleston

State: West Virginia

Country: USA

Zip: 25303

Principal Contact: Jeffrey Kelley

Vendor Contact Phone: 304-744-8479

Extension:

#### FOR INFORMATION CONTACT THE BUYER

Philip K Farley (304) 549-1050 philip.k.farley@wv.gov

Vendor Signature X

FEIN#

46-1525016

09/24/2025 DATE

All offers subject to all terms and conditions contained in this solicitation

Date Printed: Aug 29, 2025

Page 1

FORM ID: WV-PRC-ARFQ-002 2020/05

#### **ADDITIONAL INFORMATION**

The West Virginia Division of Corrections and Rehabilitation (DCR), on behalf of South Central Regional Jail and Correctional Facility (SCRJ&CF), to establish a contract for a lump sum quotation to replace two (2) existing hot water heaters with new. The facility is located at 1001 Centre Way, Charleston, WV 25309 in Kanawha County.

INVOICE TO		SHIP TO	
DIVISION OF CORRECTIONS - CENTRAL OFFICE		SOUTH CENTRAL REGIONAL JAIL	
1124 SMITH STREET		1001 CENTRE WAY	
SECOND FLOOR			
CHARLESTON	WV	CHARLESTON WV	
US		US	

Line	Comm Ln Desc	Qty	Unit Issue	<b>Unit Price</b>	Total Price
1	Total Bid Amount	0.0000			
				22	9. 900

Comm Code	Manufacturer	Specification	Model #	
40101826				

#### **Extended Description:**

Replacement of Two (2) Natural Gas Fired Hot Water Heaters Project

#### SCHEDULE OF EVENTS

<u>Line</u>	<u>Event</u>	Event Date
1	Mandatory Pre-Bid Meeting at 10:00 AM E.S.T.	2025-09-10
2	Deadline for Questions at 2:00 PM, E.,S.T.	2025-09-17
3	Bids Due by 10:30 AM ES.T.	2025-09-24

	Document Phase	Document Description	Page 3
DCR260000018	Final	Replacement of Hot Water Heaters Project	

#### ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

	Document Phase	Document Description	Page 4
DCR2600000018		Replacement of Hot Water Heaters Project	

#### ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions

#### Subcontractor List Submission (Construction Contracts Only)

Bidder's Name: DSO Mechanical LLC	
_/	4 405.000.00
— Check this cox if no succentractors will perfor	m more than \$25,000.00 of work to complete the
project. Subcontractor Name	License Number if Required by
	W. Va. Code § 21-11-1 et. seq.
0	

**DESIGNATED CONTACT:** Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

	2	>	Project	Maroser
(Name, Title)		7		
	Mike Laughlir	1/	Project Ma	ınager
(Printed Name	and Title) 515 Third Ave.,	South	Charleston,	WV 25303
(Address) 30	4-744-8479 /	304	1-744-8491	
(Phone Numbe	r) / (Fax Number mlaughlin@dso	,	.com	
(Email address)	)			

CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that: I have reviewed this Solicitation/Contract in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation/Contract for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

DSO Mechanical LLC
(Company)
(Authorized Signature) (Representative Name, Title)
Mike Laughlin / Project Manager / 09/24/2025
(Printed Name and Title of Authorized Representative) (Date)
09/24/2025 (Date)
304-744-8479 / 304-744-8491
(Phone Number) (Fax Number)
mlaughlin@dsomech.com (Email Address)

## ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.:

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

Addendum Numbers Received:	
(Check the boxnext to each addenda	um received)
	•
MAddendum No. 1	[] Addendum No. 6
[] Addendum No. 2	[] Addendum No. 7
[] Addendum No. 3	[] Addendum No. 8
[] Addendum No. 4	[] Addendum No. 9
[] Addendum No. 5	[] Addendum No. 10

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

DSO Mechanical LLC	
Company	
Authorized Signature	
09/24/2025	
Date	

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

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2)	The contractor must submit three (3) electronic PDF format
	on USB drives

#### c. As-Built Drawings

- 1) The contractor must submit two (2) full-size hard copies.
- 2) The contractor must submit three (3) electronic PDF format on USB drives.

#### 1.09 MISCELLANEOUS

#### A. Contract Manager

1. During its performance of this Contract, Contractor must designate and maintain a primary contract manager responsible for overseeing Contractor's responsibilities under this Contract. The Contract manager must be available during normal business hours to address any customer service or other issues related to this Contract. Contractor should list its Contract manager and his or her contact information below.

Contract Manager: _	Mike Laughlin	
Telephone Number:	304-744-8479	
Fax Number:	304-744-8491	
Email Address: n	nlaughlin@dsomech.com	

**END OF SPECIFICATIONS** 

## CONTRACTOR LICENSE

AUTHORIZED BY THE
West Virginia Contractor
Licensing Board

OP LICENSING NUMBER: WV050370

CLASSIFICATION:

HVAC PLUMBING SPECIALTY

JEST VIRGINI

DSO MECHANICAL LLC 515 THIRD AVENUE SOUTH CHARLESTON, WV 25303

DATE ISSUED

**EXPIRATION DATE** 

HANTOK KAYATELDA

TANUARNE 2006

Mulorized Signature

Chair, West Virginia Contractor Licensing Board



A copy of this license must be readily available for inspection by the Board on every job site when contracting work is being performed. This license number must appear in all advertisements, on a bid submissions, and on all fully executed and binding contracts. This license is non-transferable This license is being issued under the provisions of West Virginia Code, Chapter 30, Article 42.



## State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

I,	Mike La	aughlin	, after being first duly sworn, depose and state as follows:		
4			DSO Mechanical LLC		
1.	1. I am an employee of; and, (Company Name)				
2.	DOO Machania III O				
2. I do hereby attest that(Company Name)					
			for a drug-free workplace policy and that such plan and with <b>West Virginia Code</b> §21-1D.		
The a	bove sta	itements are swor	n to under the penalty of perjury.		
			Printed Name: Mike Laughlin		
			Signature:		
			Title: Project Manager		
			Company Name: DSO Mechanical LLC		
			Date:09/24/2025		
STATI	E OF WE	ST VIRGINIA,			
COUN	TY OF	Kanahwa	, TO-WIT:		
Taker	ı, subscr	ibed and sworn to	before me this 24 day of September , 2025		
Ву Со	mmissio	on expires	10 27		
(Seal)	)	Sta My (	OFFICIAL SEAL Tammy Foley Notary Public ite of West Virginia Commission Expires July 10, 2027 515 3RD AVENUE I CHARLESTON, WV 25303 Rev. July 7, 2017		

Division of
Agency Corrections
REQ.P.O#\_ARFQ 0608

#### **BID BOND**

DCR260000018

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned,DS	O Mechanical, LLC
of 515 Third Avenue, South Charleston, WV 25303 as	Principal, and Everest Reinsurance Company
of 100 Everest Way, Warren Corporate Ctr, a corporation organiz	ed and existing under the laws of the State ofDE
with its principal office in the City of Warren N.I	Outside an hold to be a second as
of West Virginia, as Obligee, in the penal sum of Bid Rive Percent of the Amounts	) for the payment of which,
well and truly to be made, we jointly and severally bind ourselves, our heirs, administra	ators, executors, successors and assigns.
The Condition of the above obligation is such that whereas the Principal	has submitted to the Purchasing Section of the
Department of Administration a certain bid or proposal, attached hereto and made a pa	art hereof, to enter into a contract in writing for
REPLACEMENT OF HOT WATER HEATERS SOUTH CENTR	AL REGIONAL JAIL
NOW THEREFORE,	
(a) If said bid shall be rejected, or (b) If said bid shall be accepted and the Principal shall enter into a attached hereto and shall furnish any other bonds and insurance required by the bid of the agreement created by the acceptance of said bid, then this obligation shall be null full force and effect. It is expressly understood and agreed that the liability of the Surevent, exceed the penal amount of this obligation as herein stated.	r proposal, and shall in all other respects perform
The Surety, for the value received, hereby stipulates and agrees that the obliq way impaired or affected by any extension of the time within which the Obligee may waive notice of any such extension.	gations of said Surety and its bond shall be in no accept such bid, and said Surety does hereby
WITNESS, the following signatures and seals of Principal and Surety, execute	ed and sealed by a proper officer of Principal and
Surety, or by Principal individually if Principal is an individual, this 8TH day of SEP	
Principal Seal  By	(Must/be/President, Vice President, or July Authorized Agent)  (Title)
Kathleen M. and licensed.  IMPORTANT - Surety executing bonds must be licensed in West Virginia to trans	Non Resident West Virginia Agent
must attach a power of attorney with its seal affixed.	a ,

### LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF	
<b>COUNTY OF</b>	

On this _	8th		September	2025 before me personally came
Jeffrey	F.Ke	elley		to me known to be the individual who
		foregoing instr	rument, and who Member	, being duly sworn by me, did depose
		,	(Member/Manag	
DSO N	/lech	anical LLC		
	-			S
Limited Li	abilit	y Company, and	that he/she has au	thority to sign the same and acknowledge
that he/s	he ex	ecuted the sam	ne as the act and	deed of said Limited Liability Company.
(SIGNATE	1/0	w/O		
(NOTARY)	)n(	ry dol-	uf	



## CORPORATE ACKNOWLEDGMENT

State of NEW JERSEY County of MONMOUTH

On this STA	day of	Sec	Linber	2024	5 before me
personally came	KATHL	EEN M	. CRISTIA	NO	to mo
known, who, bein	g by me duly	y sworn,	did depose	and sav	that ha/sha
resides in	WESTFIELD	NEW J	ERSEY	and say	that he/she
that he/she is the	ATTORNE	Y-IN-FA	CT		of the
LIDVOST &	SOINSING	11/10	COM DO	1101	<del></del>
the corporation de	scribed in an	d which	executed the	e above i	nstrumante
that he/she knows	that seal of s	said corp	oration: tha	t the seal	affived to
said instrument is	such corpora	te seal: t	hat it was so	affixed l	t annacu to
the Board of Dir	ectors of sai	d corno	ration, and	that hal	she signed
his/her name there	to by like ord	er.	water with	that HC/	one signed
(SEAL)					

ADRIANNE SCALERA NOTARY PUBLIC OF NEW JERSEY My Commission Expires 02/03/2026

adming Scalera

## EVEREST REINSURANCE COMPANY STATEMENTS OF FINANCIAL CONDITION

	December 31,				
	2024		9	2023	
		Unaudited		Audited	
ASSETS					
Bonds	\$	16,820,059,808	\$	15,480,681,617	
Stocks		1,066,017,232		977,899,975	
Short-term investments		4,961,894		304,102,787	
Other invested assets		2,043,950,055		2,104,105,489	
Cash and cash equivalents		2,836,082,929		963,116,519	
Accounts receivable-premium balances		3,328,901,349		3,149,313,000	
Reinsurance recoverable		1,378,665,187		1,109,380,891	
Other assets	0:	3,273,812,370		2,187,268,116	
Total Assets	\$	30,752,450,824	\$	26,275,868,394	
LIABILITIES					
Loss and loss adjustment expense reserve	\$	15,953,433,963	\$	12,654,219,077	
Unearned premium reserve		3,622,757,537		3,406,155,545	
Ceded reinsurance premium payable (net of ceding commission)		791,112,845		703,075,577	
Reserve for commissions, taxes and other liabilities		2,259,426,919		2,549,054,546	
Total Liabilities	\$	22,626,731,264	\$	19,312,504,745	
SURPLUS AND OTHER FUNDS					
Common capital stock	\$	10,000,000	\$	10,000,000	
Contributed Surplus		5,236,066,404		4,100,821,734	
Unassigned surplus		2,879,653,156		2,852,541,914	
Total capital and surplus	\$	8,125,719,560	\$	6,963,363,649	
Total Liabilities and Surplus	\$	30,752,450,824	\$	26,275,868,394	

Bonds and stocks are valued on a basis promulgated by the National Association of Insurance Commissioners

Margaret Horn

3/19/2025

Signed by Margaret Horn, Vice President

Date



### POWER OF ATTORNEY EVEREST REINSURANCE COMPANY

KNOW ALL PERSONS BY THESE PRESENTS: That Everest Reinsurance Company, a corporation of the State of Delaware ("Company") having its principal office located at 100 Everest Way, Warren, New Jersey, 07059, do hereby nominate, constitute, and appoint:

#### Kathleen M. Cristiano, Adrianne Scalera, Joseph Dobkowski Jr., John Dougherty Hunter

its true and lawful Attorney(s)-in-fact to make, execute, attest, seal and deliver for and on its behalf, as surety, and as its act and deed, where required, any and all bonds and undertakings in the nature thereof, for the penal sum of no one of which is in any event to exceed UNLIMITED, reserving for itself the full power of substitution and revocation.

Such bonds and undertakings, when duly executed by the aforesaid Attorney(s)-in-fact shall be binding upon the Company as fully and to the same extent as if such bonds and undertakings were signed by the President and Secretary of the Company and sealed with its corporate seal.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Board of Directors of Company ("Board") on April 21, 2016:

RESOLVED, that the President, any Executive Vice President, and any Senior Vice President are hereby appointed by the Board as authorized to make, execute, seal and deliver for and on behalf of the Company, any and all bonds, undertakings, contracts or obligations in surety or co-surety with others and that the Secretary or any Assistant Secretary of the Company be and that each of them hereby is authorized to attest to the execution of any such bonds, undertakings, contracts or obligations in surety or co-surety and attach thereto the corporate seal of the Company.

RESOLVED, FURTHER, that the President, any Executive Vice President, and any Senior Vice President are hereby authorized to execute powers of attorney qualifying the attorney named in the given power of attorney to execute, on behalf of the Company, bonds and undertakings in surety or co-surety with others, and that the Secretary or any Assistant Secretary of the Company be, and that each of them is hereby authorized to attest the execution of any such power of attorney, and to attach thereto the corporate seal of the Company.

RESOLVED, FURTHER, that the signature of such officers named in the preceding resolutions and the corporate seal of the Company may be affixed to such powers of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be thereafter valid and binding upon the Company with respect to any bond, undertaking, contract or obligation in surety or co-surety with others to which it is attached.

IN WITNESS WHEREOF, Everest Reinsurance Company has caused their corporate seals to be affixed hereto, and these presents to be signed by their duly authorized officers this 15th day of February 2023.



**Everest Reinsurance Company** 

By: Anthony Romano, Senior Vice President

On this 15th day of February 2023, before me personally came Anthony Romano, known to me, who, being duly sworn, did execute the above instrument; that he knows the seal of said Company; that the seal affixed to the aforesaid instrument is such corporate seal and was affixed thereto; and that he executed said instrument by like order.

LINDA ROBINS Notary Public, State of New York No 01R06239735 Qualified in Queens County Term Expires April 25, 2027

Linda Robins, Notary Public

I, Nicole Chase, Assistant Secretary of Everest Reinsurance Company do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporation as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATION, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

8TH SEPTEMBER

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company, this \_\_\_\_\_ day of \_\_\_\_\_\_202\_5



By: Nicole Chase, Assistant Secretary